



CENTRAL UNIVERSITY OF PUNJAB

Established vide Act No.25 (2009) of Parliament

WALK-IN-INTERVIEWS for the post of ASSISTANT PROFESSORS

The university is conducting walk-in-interviews in following areas at its CITY CAMPUS, Mansa Road, Bathinda on 10th September 2010 as per below-mentioned schedule

Comparative Literature 9:00 a.m. **Environmental Science and Technology** 2:00 p.m.
South and Central Asian Studies 11:00 a.m. **Biosciences** 3:30 p.m.

Salary: Pay scale of Rs. 15,600-39,100 plus GP of Rs. 6000/- (as per UGC guidelines)

Medium of Instruction: ENGLISH **Qualifications:** NET+Ph.D.

Appointment mode: Contractual for one semester or till positions are filled up on regular basis

IMPORTANT: Apply on prescribed form available university website.

Application Fee: Demand Draft of Rs. 100/-

Accommodation: Partially furnished free transit accommodation on share basis for 3 months.

Retired persons below the age of 64 years can also apply.

No TA/DA shall be given to attend interview.

For details visit:
www.centralunipunjab.com

ADVT. No.: 1-06 (2010)

City Campus, Mansa Road, Bathinda-151001, Email: cu.punjab.info@gmail.com; Phone: 0164-2430586

CENTRAL UNIVERSITY OF PUNJAB, BATHINDA

Established by Act 25 (2009) of Parliament

(Advertisement No.T-06/2010)

The University is conducting **Walk-in-Interviews** at its City Campus, Mansa Road, Bathinda on 10th September 2010 for the post of **Assistant Professors**, on purely temporary and on contract basis for one semester or till the positions are filled up on regular basis whichever is earlier, in the following areas for its on-going M.Phil.–Ph.D. Integrated Programmes:

Comparative Literature	9:00 a.m.
South and Central Asian Studies	11:00 a.m.
Environmental Science and Technology	2:00 p.m.
Biosciences	3:30 p.m.

The interested candidates must attend the interview along with four copies of filled in application form available on website.

Appointment mode: Contractual

Medium of Instruction: ENGLISH

Emoluments: Pay scale of Rs. 15,600-39,100 plus GP of Rs. 6000/- (as per UGC guidelines)

Free Accommodation: Depending upon availability, partly furnished transit accommodation at campus may be given to faculty free of cost for three months on sharing basis.

RETIRED PERSONS UP TO 64 YEARS OF AGE MAY ALSO APPLY. IN CASE OF SELECTION, THEY WILL BE PAID CONSOLIDATED SALARY AS PER RULES.

QUALIFICATIONS: NET/SLET*+ Ph.D. is the minimum eligibility condition for recruitment and appointment.

a)ESSENTIAL:

Good academic record with at least 55% of the marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level, in the relevant subject from an Indian University, or an equivalent degree from a foreign University, in the areas of:

Biosciences (Plant Sciences, Animal Sciences, Microbiology, Genetics, Molecular Biology, Biochemistry, Biotechnology or any other related area in Modern Biology),

Environmental Sciences and Technology (Environment Science, Biotechnology, Environment Technology, Bioremediation, Waste Management, or any other related area in Environment Science and Technology),

South and Central Asian Studies (History, Political Science, Economics, Defence Studies, Sociology, Geography or any other related area in South and Central Asian Studies) **and**

Comparative Literature (English, Hindi, Punjabi, or any other Indian/Foreign language)

* However, the candidates, who are or have been awarded Ph.D. degree in compliance of the "University Grants Commission (minimum standards and procedure for award of Ph.D. Degree), Regulation 2009, shall be exempt from the requirement of the minimum eligibility condition of NET / SLET for recruitment and appointment as Assistant Professor". For details visit UGC website: www.ugc.ac.in

b)EXPLANATION:

The term 'good academic record' would imply the following:

- i) At least 55% marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade at Master's degree level;
- And**
- ii) At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) at the graduation level;
- Or**
- At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) in Honours at the graduation level.

NOTE: A relaxation of 5% is admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's degree prior to 19th September 1991.

IMPORTANT: THE CANDIDATES MUST BRING WITH THEM FOUR COPIES OF FILLED IN APPLICATIONS ON PRESCRIBED FORM

PROCEDURE:

- Only the candidates carrying **FOUR COPIES** of filled-in Applications on **prescribed form** as available on university website will be allowed to appear for the interview.
- Four passport sized photographs, copies of self attested certificates and other supporting documents are to be attached with only one application.
- A Demand Draft of Rs. 100/- as application fee in favour of Central University of Punjab, Bathinda must be attached with the application form
- No TA/DA will be paid for attending the interview.

NOTE: For General Instructions & Essential Information for applying please check the advertisement T-01 (2010) for regular teaching positions.

CENTRAL UNIVERSITY OF PUNJAB

Established vide Act No. 25 (2009) of Parliament

Application Form for Teaching Positions							
<p style="text-align: center;">Central University of Punjab P.O Box 55, HPO Bathinda-151 001, India. Website: www.centralunipunjab.com</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">Advertisement No.....</p>				<p>Registration Number (For Office use Only)</p> <p>-----</p>		<p>Paste your recent passport size photograph here</p>	
1. Details of Bank payment (If any)							
DD Number	Date	Amount	Name of the Bank		DD issuing branch's name		
2.	Name of the post applied for						
3.	Applicant's area of specialization (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)						
4. Personal details							
5.	Name <i>(in Capital Letters)</i>	First Name		Middle Name		Surname	
6.	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months
7.	Place of birth	City / Village		State		Country	
8.	Father's name						
9.	Mother's name						
10.	Nationality						
11.	Gender <i>Male /Female</i>						
12.	Community/Category <i>(delete the ones not applicable)</i>	Gen /SC /ST /OBC / Other categories If other category:- Give details _____					
13.	Marital status	a. Married / Unmarried b. If married, name of spouse _____					
14.	If physically disabled, indicate the relevant particulars	If applicable, Write 'yes'	Percentage of disability		S.No. of proof enclosed		
	a. Blindness or low vision :						
	b. Hearing impairment						
	c. Locomotor disability or cerebral palsy <i>(includes all cases of Orthopaedically handicapped)</i>						

15. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 th Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :				Yes / No				
NET/SLIET for lectureship, if any	Subject			Roll No		Year	Position	
Any other exams passed								

16. Chronological list of experience (including current position/ employment)						
Designation & scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
		From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

17. Total period of experience			S.No. of proof enclosed
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Graduation level			
iii) Post-graduate level			
b) Post-doctoral: Teaching/Research			
c) Other experience, if any			

18. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

19. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published (No.)	Accepted / In Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
Books				
Research publications				
Other publication				

20.Seminars/ Conferences/ Workshops/ Training programmes, attended/organized etc.	In India (No.)	Abroad (No.)	Total (No.)	S.No. of proof enclosed

21. Research guidance (No. of students guided)	M.Phil. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

22. References (Three)			
	Referee-1	Referee-2	Referee-3
Names & complete postal addresses			
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

23. Present position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

24. Any other information/ qualification relevant to the post applied for:

25. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
Name			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

**26. List of self attested testimonials attached (original to be produced at the time of interview).
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached _____(in words)_____

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

27. Declaration

I, _____ son/daughter of _____
 hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

 *Name as signed (in BLOCK LETTER)
 *Application not signed by the candidate
 liable to be rejected

Date : _____

28. Endorsement by the EMPLOYER

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity)

Forwarded to the Central University of Punjab, Bathinda-151 001, India:

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this application for the post of _____ in the Central University of Punjab, Bathinda, has been working in this organization namely _____ in the post of _____ in a temporary / contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He /She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date : _____

Seal