

	<b>CENTRAL UNIVERSITY OF PUNJAB</b> Established vide Act No. 25 (2009) of Parliament
	<b>FACULTY POSITIONS: ASSISTANT PROFESSORS</b> The University is undertaking M.Phil.-Ph.D. integrated programs and invites guest faculty/contractual faculty on purely temporary basis in the following areas:
<ul style="list-style-type: none"> <li>• Environmental Science &amp; Technology</li> <li>• Comparative Literature</li> </ul>	<ul style="list-style-type: none"> <li>• Bio-Sciences</li> <li>• South and Central Asian Studies</li> </ul>
<b>Last date to apply</b> : 9 <sup>th</sup> August 2010 upto 5 p.m. <b>Accommodation</b> : Partially furnished transit accommodation on share basis free for three months.	<b>Salary</b> : Rs.32,000 p.m. (Consolidated) <b>Application Fee</b> : Rs.100/-
<b>Retired persons below the age of 64 years can also apply.</b>	<b>For details visit:</b> <a href="http://www.centralunipunjab.com">www.centralunipunjab.com</a>
<b>Note:</b> (1.) Applicants must apply on prescribed form available on website. (2.) Medium of instruction is English.	
<b>D-13, Civil Station, Bathinda-151001, Email: <a href="mailto:cu.punjab.info@gmail.com">cu.punjab.info@gmail.com</a>; Phone: 0164- 2430586</b>	

## **CENTRAL UNIVERSITY OF PUNJAB, BATHINDA**

Established by Act 25 (2009) of Parliament  
(Advertisement No.T-05/2010)

The University is conducting below mentioned M.Phil.–Ph.D. integrated programmes and invites the applications for the post of Assistant Professors on purely temporary and on contract basis for one year or till the positions are filled up on regular basis whichever is earlier. Retired persons upto 64 years of age may also apply.

### **POSITIONS AVAILABLE: Assistant Professors in**

**Biosciences,  
Environmental Sciences and Technology, and  
South and Central Asian Studies  
Comparative Literature**

**Medium of Instruction:** ENGLISH

**Emoluments:** Rs. 32,000/- p.m. (Consolidated)

**Free Accommodation:** Depending upon availability, partly furnished transit accommodation at campus may be given to faculty free of cost for three months on sharing basis.

**QUALIFICATIONS:** NET/SLET\*+ Ph.D. is the minimum eligibility condition for recruitment and appointment.

### **a)ESSENTIAL:**

Good academic record with at least 55% of the marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level, in the relevant subject, in the areas of: **Biosciences, Environmental Sciences and Technology, South and Central Asian Studies and Comparative Literature** (English, Hindi, Punjabi, or any other Indian/Foreign language) from an Indian University, or an equivalent degree from a foreign University.

\* However, the candidates, who are or have been awarded Ph.D. degree in compliance of the "University Grants Commission (minimum standards and procedure for award of Ph.D. Degree), Regulation 2009, shall be exempt from the requirement of the minimum eligibility

condition of NET / SLET for recruitment and appointment as Assistant Professor”. For details visit UGC website: [www.ugc.ac.in](http://www.ugc.ac.in)

**b)EXPLANATION:**

The term ‘good academic record’ would imply the following:

i) At least 55% marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade at Master’s degree level;

**And**

ii) At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) at the graduation level;

**Or**

At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) in Honours at the graduation level.

**NOTE:** A relaxation of 5% is admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master’s degree prior to 19th September 1991.

**PROCEDURE TO APPLY:**

Application Form: **Click here to download**

- The interested candidates should submit **SEVEN COPIES** of their Application.
- Copies of self attested certificates and other supporting documents are to be attached with only one application.
- Applications only on **prescribed form** will be considered.
- The applications received through emails will be out-rightly rejected.
- The envelope should be superscribed as “**Application for the post of .....**”
- The applications forms complete in all respects must reach the below mentioned address on or before **9<sup>th</sup> August 2010 up to 5 p.m.**

Assistant Registrar,  
Central University of Punjab,  
Camp Office: D-13  
Civil Station  
Bathinda – 151 001

- Incomplete applications forms will be rejected.

**INTERVIEW:**

- **Only shortlisted candidates will be called for the interview** and they will be informed about the date and time of interview **by email only.**
- No TA/DA will be paid.

Assistant Registrar

# CENTRAL UNIVERSITY OF PUNJAB

Established vide Act No. 25 (2009) of Parliament

<b>Application Form for Teaching Positions</b>							
<p style="text-align: center;"><b>Central University of Punjab</b>                      P.O Box 55, HPO Bathinda-151 001, India.                      Website: <a href="http://www.centralunipunjab.com">www.centralunipunjab.com</a></p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">Advertisement No.....</p>				<p><b>Registration Number</b>                      (For Office use Only)</p> <hr style="border-top: 1px dashed black;"/>		<p>Paste your recent                      passport size photograph                      here</p>	
<b>1. Details of Bank payment (If any)</b>							
<b>DD Number</b>	<b>Date</b>	<b>Amount</b>	<b>Name of the Bank</b>		<b>DD issuing branch's name</b>		
<b>2.</b>	<b>Name of the post applied for</b>						
<b>3.</b>	<b>Applicant's area of specialization</b> (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)						
<b>4. Personal details</b>							
<b>5.</b>	<b>Name</b> <i>(in Capital Letters)</i>	<b>First Name</b>		<b>Middle Name</b>		<b>Surname</b>	
<b>6.</b>	<b>Date of birth</b>	<b>Day</b>	<b>Month</b>	<b>Year</b>	<b>Age as on date of advertisement</b>	<b>Years</b>	<b>Months</b>
<b>7.</b>	<b>Place of birth</b>	<b>City / Village</b>		<b>State</b>		<b>Country</b>	
<b>8.</b>	<b>Father's name</b>						
<b>9.</b>	<b>Mother's name</b>						
<b>10.</b>	<b>Nationality</b>						
<b>11.</b>	<b>Gender</b> <span style="float: right;"><i>Male /Female</i></span>						
<b>12.</b>	<b>Community/Category</b> <i>(delete the ones not applicable)</i>	Gen /SC /ST /OBC / Other categories If other category:- Give details _____					
<b>13.</b>	<b>Marital status</b>	a. <b>Married / Unmarried</b>  b. <b>If married, name of spouse</b> _____					
<b>14.</b>	<b>If physically disabled, indicate the relevant particulars</b>	<b>If applicable, Write 'yes'</b>	<b>Percentage of disability</b>		<b>S.No. of proof enclosed</b>		
	<b>a. Blindness or low vision :</b>						
	<b>b. Hearing impairment</b>						
	<b>c. Locomotor disability or cerebral palsy</b> <i>(includes all cases of Orthopaedically handicapped)</i>						

15. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 <sup>th</sup> Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :				Yes / No				
NET/SLIET for lectureship, if any	Subject			Roll No		Year	Position	
Any other exams passed								

16. Chronological list of experience (including current position/ employment)						
Designation & scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
		From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

17. Total period of experience			S.No. of proof enclosed
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Graduation level			
iii) Post-graduate level			
<b>b) Post-doctoral: Teaching/Research</b>			
<b>c) Other experience, if any</b>			

18. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

19. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published (No.)	Accepted / In Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
<b>Books</b>				
<b>Research publications</b>				
<b>Other publication</b>				

20.Seminars/ Conferences/ Workshops/ Training programmes, attended/organized etc.	In India (No.)	Abroad (No.)	Total (No.)	S.No. of proof enclosed

21. Research guidance (No. of students guided)	M.Phil. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
<b>Completed</b>			
<b>Under supervision</b>			

22. References (Three)			
	Referee-1	Referee-2	Referee-3
Names & complete postal addresses			
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

23. Present position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

24. Any other information/ qualification relevant to the post applied for:

25. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
<b>Name</b>			
<b>Complete Address with pin code</b>			
<b>Email:</b>	<b>Phone No.</b> (Landline with STD code)	<b>Mobile No.</b>	<b>Fax No.</b>

**26. List of self attested testimonials attached (original to be produced at the time of interview).  
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached \_\_\_\_\_(in words)\_\_\_\_\_

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

**27. Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
 hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

\_\_\_\_\_  
 \*Name as signed (in BLOCK LETTER)  
 \*Application not signed by the candidate  
 liable to be rejected

Date : \_\_\_\_\_

**28. Endorsement by the EMPLOYER**

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity)

**Forwarded to the Central University of Punjab, Bathinda-151 001, India:**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Central University of Punjab, Bathinda, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He /She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date : \_\_\_\_\_

Seal