

CENTRAL UNIVERSITY OF PUNJAB, BATHINDA

Established by Act 25 (2009) of Parliament

(Advertisement No.T-02/2011)

The University is conducting below mentioned M.Phil-Ph.D., M.Pharm.-Ph.D., M.Tech.-Ph.D. integrated programs and M.Arch. program and invites the applications for the post of Professor (short term deputation), Associates Professor (short term deputation) and Assistant Professors on purely temporary and on contract basis for one year or till the positions are filled up on regular basis whichever is earlier.

POSITIONS AVAILABLE: Professor and Associates Professor (short term deputation/ contract; six to twelve months); and Assistant Professors (on contract basis for one year or till positions are filled upon regular basis which ever earlier)

Environmental Science and Technology

(Only Professors and Associate Professors)#

Chemical and Pharmaceutical Sciences

Genetic Disease and Molecular Medicine

Green Architecture and Landscape Design @

Comparative Literature

(Assistant Professors other than Punjabi and Hindi)

Human Genetics

(Retd. Professors / Associate Professors upto 64 yrs of age may also apply).

Social Studies (For Developmental Economics)

Computational Sciences

Computer Science and Technology

Environmental Law

Biosciences

Medium of Instruction: ENGLISH

Emoluments: Professor & Associates Professor: As per UGC rules

Assistant Professor: Pay scale of Rs. 15,600-39,100 plus GP of Rs. 6000/-
(As per UGC guidelines)

Free Accommodation: Depending upon availability, partly furnished transit accommodation at campus may be given to faculty free of cost for three months on sharing basis.

MINIMUM QUALIFICATIONS: For Professor and Associates Professor (On deputation) as per UGC guidelines.

For Assistant Professor: NET/SLET*+ Ph.D. is the **minimum eligibility** condition for recruitment and appointment.

@ For Assistant Professor in Green Architecture and Landscape Design, M. Arch. with two years teaching/research experience may also apply.

a) ESSENTIAL:

Good academic record with at least 55% of the marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level, in the relevant subject, in the concerned area from an Indian University, or an equivalent degree from a foreign University.

* However, the candidates, who are or have been awarded Ph.D. degree in compliance of the "University Grants Commission (minimum standards and procedure for award of Ph.D. Degree), Regulation 2009, shall be exempt from the requirement of the minimum eligibility condition of NET / SLET for recruitment and appointment as Assistant Professor". For details visit UGC website: www.ugc.ac.in

b)EXPLANATION:

The term ‘good academic record’ would imply the following:

i) At least 55% marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade at Master’s degree level;

And

ii) At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) at the graduation level;

Or

At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) in Honours at the graduation level.

NOTE: A relaxation of 5% is admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master’s degree prior to 19th September 1991.

RESERVATION POLICY: The University follows Government of India rules for reservations.

PROCEDURE TO APPLY:

Application Form and API form: **Click here to download**

- The interested candidates should submit **FOUR COPIES** of their Application on the prescribed form along with API form.
- Copies of self attested certificates and other supporting documents are to be attached with only one application.
- The applications received through emails will be out-rightly rejected.
- The envelope should be superscribed as “**Application for the post of**”
- The applications forms complete in all respects must reach the below mentioned address on or before **11th April 2011 up to 5 p.m.**

Assistant Registrar,
Central University of Punjab,
City Campus, Mansa Road
Bathinda – 151 001

- Incomplete applications forms will be rejected.

INTERVIEW:

- **Interview Schedule for the post of Assistant Professors (Only those candidates fulfilling the minimum qualifications. No Separate Interview letter will be sent)**

Specialization	Date	Time
Green Architecture and Landscape Design	14.04.11	10:00 A.M
Biosciences	14.04.11	11:30 AM
Genetic Diseases and Molecular Medicine	14.04.11	14:00 P.M
Human Genetics	14.04.11	15:00 P.M
Social Studies	15.04.11	10:00 A.M
Environmental Law	15.04.11	12:15 P.M
Comparative Literature	15.04.11	14:00 P.M
Computational Sciences	16.04.11	10:00 A.M
Computer Science and Technology	16.04.11	11:30 A.M
Chemical and Pharmaceutical Sciences	16.04.11	14:00 P.M

- No TA/DA will be paid.

Assistant Registrar

CENTRAL UNIVERSITY OF PUNJAB

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Application Form for Faculty Position							
<p style="text-align: center;">Central University of Punjab D-13, Civil Station, Bathinda Website: www.centralunipunjab.com</p> <hr style="border-top: 1px dashed black;"/> <p>Advertisement No.....</p>				<p>Registration Number (For Office use Only)</p> <hr style="border-top: 1px dashed black;"/>		<p>Paste your recent passport size photograph here</p>	
1. Details of Bank payment							
DD Number	Date	Amount	Name of the Bank		DD issuing branch's name		
2.	Name of the post applied for						
3.	Applicant's area of specialization (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)						
4. Personal details							
5.	Name <i>(in Capital Letters)</i>	First Name		Middle Name		Surname	
6.	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months
7.	Place of birth	City / Village		State		Country	
8.	Father's name						
9.	Mother's name						
10.	Nationality						
11.	Gender <i>Male /Female</i>						
12.	Community/Category <i>(delete the ones not applicable)</i>	Gen /SC /ST /OBC / Other categories If other category:- Give details _____					
13.	Marital status	a. Married / Unmarried b. If married, name of spouse _____					
14.	If physically disabled, indicate the relevant particulars	If applicable, Write 'yes'	Percentage of disability	S.No. of proof enclosed			
	a. Blindness or low vision :						
	b. Hearing impairment						
	c. Locomotor disability or cerebral palsy <i>(includes all cases of Orthopaedically handicapped)</i>						

15. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 th Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :				Yes / No				
NET/SLIET for lectureship, if any	Subject			Roll No		Year	Position	
Any other exams passed								

16. Chronological list of experience (including current position/ employment)						
Designation & scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
		From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

17. Total period of experience			S.No. of proof enclosed
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Graduation level			
iii) Post-graduate level			
b) Post-doctoral: Teaching/Research			
c) Other experience, if any			

18. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

19. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published [Indexed / ISBN / ISSN numbered] (No.)	Accepted / In Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
Books				
Research publications				
Other publication				

20.Seminars/ Conferences/ Workshops/ Training programmes, attended/organized etc.	In India (No.)	Abroad (No.)	Total (No.)	S.No. of proof enclosed

21. Research guidance (No. of students guided)	M.Phil. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

22. References (Three)			
	Referee-1	Referee-2	Referee-3
Names & complete postal addresses			
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

23. Present position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

24. Any other information/ qualification relevant to the post applied for:

25. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
Name			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

**26. List of self attested testimonials attached (original to be produced at the time of interview).
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached _____(in words)_____

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

27. Declaration

I, _____ son/daughter of _____
hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant _____

*Name as signed (in BLOCK LETTER) _____

Date : _____

*Application not signed by the candidate is liable to be rejected

28. Endorsement by the EMPLOYER

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity)

Forwarded to the Central University of Punjab, Bathinda-151 001, India:

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this application for the post of _____ in the Central University of Punjab, Bathinda, has been working in this organization namely _____ in the post of _____ in a temporary / contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He /She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date : _____

Seal