

CENTRAL UNIVERSITY OF PUNJAB, BATHINDA

Established by Act 25 (2009) of Parliament

(Advertisement No.T-02/2010)

The University is initiating below mentioned M.Phil.–Ph.D. integrated programmes and invites the applications for the post of Assistant Professors on purely temporary and on contract basis for one year or till the positions are filled up on regular basis whichever is earlier. Retired persons upto 64 years of age may also apply.

POSITIONS AVAILABLE:

Assistant Professors in
Biosciences,
Environmental Sciences and Technology,
Comparative Literature, and
South and Central Asian Studies

Emoluments: Rs. 32,000/- p.m. (Consolidated)

Free Accommodation: Depending upon availability, partly furnished transit accommodation at campus may be given to faculty free of cost for three months on sharing basis.

QUALIFICATIONS: AS PER UGC GUIDELINES. These are:

a)ESSENTIAL:

Good academic record with at least 55% of the marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level, in the relevant subject, in the areas of: **Biosciences; Environmental Sciences and Technology; Comparative Literature; and South and Central Asian Studies** from an Indian University, or an equivalent degree from a foreign University.

NET/SLET is the minimum eligibility condition for recruitment and appointment.

However, the candidates, who are or have been awarded Ph.D. degree in compliance of the "University Grants Commission (minimum standards and procedure for award of Ph.D. Degree), Regulation 2009, shall be exempt from the requirement of the minimum eligibility condition of NET / SLET for recruitment and appointment as Assistant Professor ". For details visit UGC website: www.ugc.ac.in

b)EXPLANATION:

The term 'good academic record' would imply the following:

i) At least 55% marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade at Master's degree level;

And

ii) At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) at the graduation level;

Or

At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) in Honours at the graduation level.

NOTE: A relaxation of 5% is admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's degree prior to 19th September 1991.

PROCEDURE TO APPLY:

- The interested candidates should submit **SEVEN COPIES** of their Application.
- Copies of self attested certificates and other supporting documents are to be attached with only one application.
- Applications only on **prescribed form** will be considered.
- The applications received through emails will be out-rightly rejected.
- The applications forms complete in all respects must reach the below mentioned address on or before 30.4.2010.

Assistant Registrar,
Central University of Punjab,
Camp Office: D-13
Civil Station
Bathinda – 151 001

- Only shortlisted candidates will be called for the interview and they will be informed about the date and time of interview by email only.
- No TA/DA will be paid.

Assistant Registrar

CENTRAL UNIVERSITY OF PUNJAB

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Application Form for Teaching and Non-Teaching Posts							
<p style="text-align: center;">Central University of Punjab P.O Box 55, HPO Bathinda-151 001, India. Website: www.centralunipunjab.com</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">Advertisement No.....</p>				<p>Registration Number (For Office use Only)</p> <hr style="border-top: 1px dashed black;"/>		<p>Paste your recent passport size photograph here</p>	
1. Details of Bank payment							
DD Number	Date	Amount	Name of the Bank			DD issuing branch's name	
2.	Name of the post applied for						
3.	Applicant's area of specialization (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)						
4. Personal details							
5.	Name (in Capital Letters)	First Name		Middle Name		Surname	
6.	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months
7.	Place of birth	City / Village			State	Country	
8.	Father's name						
9.	Mother's name						
10.	Nationality						
11.	Gender <i>Male /Female</i>						
12.	Community/Category (delete the ones not applicable)	Gen /SC /ST /OBC / Other categories If other category:- Give details _____					
13.	Marital status	a. Married / Unmarried b. If married, name of spouse _____					
14.	If physically disabled, indicate the relevant particulars	If applicable, Write 'yes'	Percentage of disability		S.No. of proof enclosed		
	a. Blindness or low vision :						
	b. Hearing impairment						
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopaedically handicapped)						

15. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 th Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :				Yes / No				
NET/SLIET for lectureship, if any	Subject			Roll No		Year	Position	
Any other exams passed								

16. Chronological list of experience (including current position/ employment)						
Designation & scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
		From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

17. Total period of experience			S.No. of proof enclosed
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Graduation level			
iii) Post-graduate level			
b) Post-doctoral: Teaching/Research			
c) Other experience, if any			

18. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

19. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published (No.)	Accepted / In Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
Books				
Research publications				
Other publication				

20.Seminars/ Conferences/ Workshops/ Training programmes, attended/organized etc.	In India (No.)	Abroad (No.)	Total (No.)	S.No. of proof enclosed

21. Research guidance (No. of students guided)	M.Phil. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

22. References (Three)			
	Referee-1	Referee-2	Referee-3
Names & complete postal addresses			
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

23. Present position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

24. Any other information/ qualification relevant to the post applied for:

25. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
Name			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

**26. List of self attested testimonials attached (original to be produced at the time of interview).
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached _____(in words)_____

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

27. Declaration

I, _____ son/daughter of _____
hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

*Name as signed (in BLOCK LETTER)
*Application not signed by the candidate
liable to be rejected

Date : _____

28. Endorsement by the EMPLOYER

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity)

Forwarded to the Central University of Punjab, Bathinda-151 001, India:

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this application for the post of _____ in the Central University of Punjab, Bathinda, has been working in this organization namely _____ in the post of _____ in a temporary / contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He /She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date : _____

Seal