

# **CENTRAL UNIVERSITY OF PUNJAB, BATHINDA**

Established by Act 25 (2009) of Parliament

(Advertisement No.T-03/2011)

The University is undertaking M.Phil.-Ph.D., M.Pharm.-Ph.D., M.Tech.-Ph.D. integrated programs and M.Arch. program and invites applications for the post of Professors (short term deputation/contract basis), Associate Professors (short term deputation/contract basis) and Assistant Professors on temporary/contract basis for one year or till the positions are filled up on regular basis whichever is earlier.

**POSITIONS AVAILABLE:** Professors# and Associate Professors# on deputation (1-2 years) or on temporary/contract basis (for 1 year) and Assistant Professors on temporary/contract basis for one year (or till the positions are filled up on regular basis whichever is earlier) in the following Centres:

Name of Centre	Positions available	
	Professors and Associate Professors	Assistant Professors
Biosciences	#	*
Comparative Literature	#	Other than Hindi and Punjabi
Chemical and Pharmaceutical Sciences	#	*
Computational Sciences	#	*
Computer Science and Technology	#	*
Environmental Science and Technology	#	-
Environmental Law	#	*
Genetic Disease and Molecular Medicine	#	*
Green Architecture and Landscape Design	#	@
Human Genetics	#	*
Information Technology & Management	#	*
Social Studies (for Developmental Economics)	#	*
South and Central Asian Studies	#	*

# (Retd. Professors/Associate Professors upto 64 yrs of age may also apply).

**Medium of Instruction:** ENGLISH

**Emoluments:** Professors & Associate Professors: As per UGC rules

Assistant Professor: Pay scale of Rs. 15,600-39,100 plus GP of Rs. 6000/- (As per UGC guidelines)

**Free Accommodation:** Depending upon availability, partly furnished transit accommodation at campus may be given to faculty free of cost for three months on sharing basis.

**MINIMUM QUALIFICATIONS:**

For Professors and Associate Professors: As per UGC guidelines.

\* For Assistant Professors: NET/SLET<sup>\$</sup>+ Ph.D. is the **minimum eligibility** condition for recruitment and appointment.

@ For Assistant Professor in Green Architecture and Landscape Design, M. Arch. with two years teaching/research experience may also apply.

a) **ESSENTIAL:**

Good academic record with at least 55% of the marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E & F at the Master's degree level, in the relevant subject, in the concerned area from an Indian University, or an equivalent degree from a foreign University.

\$ The candidates, who are or have been awarded Ph.D. degree in compliance of the "University Grants Commission (minimum standards and procedure for award of Ph.D. Degree), Regulation 2009, shall be exempt from the requirement of the minimum eligibility condition of NET/SLET for recruitment and appointment as Assistant Professor". For details visit UGC website: [www.ugc.ac.in](http://www.ugc.ac.in)

**b) EXPLANATION:**

The term ‘good academic record’ would imply the following:

i) At least 55% marks (50% in case of SC/ST/ Physically & Visually handicapped candidates) or an equivalent grade at Master’s degree level;

**And**

ii) At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) at the graduation level;

**Or**

At least 50% marks (45% in case of SC/ST/ Physically & Visually handicapped candidates) in Honours at the graduation level.

**NOTE:** A relaxation of 5% is admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master’s degree prior to 19th September 1991.

**RESERVATION POLICY:** The University follows Government of India rules for reservations.

**PROCEDURE TO APPLY:**

- Candidates who wish to apply for more than one Centre need to send separate applications.
- The interested candidates should submit **FOUR COPIES** of the Summary sheet along with their Application on the prescribed form and also the API form.
- **Only one set** of self attested certificates and other supporting documents are to be attached with application form.
- **Application fee of Rs 100/- in the form of Demand Draft in the favour of Central University of Punjab, payable at Bathinda should accompany the application.**
- The applications received through emails will be out-rightly rejected.
- The envelope should be superscribed as “**Application for the post of .....**”
- The applications forms complete in all respects must reach the below mentioned address on or before the last dates as indicated below:

**Assistant Professors**

**Last Date : 03.06.2011**

**Professors and Associate Professors**

**Last Date : 17.06.2011**

Assistant Registrar,  
Central University of Punjab,  
City Campus, Mansa Road  
Bathinda – 151 001

- Incomplete applications forms will be rejected.

**WALK-IN-INTERVIEW FOR ASSISTANT PROFESSORS:**

- **Interview Schedule for the posts of Assistant Professors (Only those candidates fulfilling the minimum qualifications). No Separate Interview letter will be sent. Ph.D. is minimum qualification for all the specializations except Green Architecture and Landscape Design.**

<b>Specialization</b>	<b>Date</b>	<b>Time</b>
Biosciences	10.06.2011	10:30 AM
Chemical and Pharmaceutical Sciences	11.06.2011	09:30 AM
Comparative Literature	10.06.2011	09:30 AM
Computational Sciences	09.06.2011	04:00 PM
Computer Science and Technology	09.06.2011	03:00 PM
Environmental Law	10.06.2011	04:30 PM
Genetic Diseases and Molecular Medicine	10.06.2011	02:00 PM
Green Architecture and Landscape Design	09.06.2011	10:00AM
Human Genetics	10.06.2011	03:30 PM
Information Technology & Management	09.06.2011	11:00 AM
Social Studies ( <i>for Developmental Economics</i> )	11.06.2011	02:00 PM
South and Central Asian Studies	11.06.2011	03:30 PM

- No TA/DA will be paid.

# CENTRAL UNIVERSITY OF PUNJAB

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<b>Application Form for Faculty Position</b>							
<p style="text-align: center;"><b>Central University of Punjab</b>                      D-13, Civil Station, Bathinda                      Website: <a href="http://www.centralunipunjab.com">www.centralunipunjab.com</a></p> <hr style="border-top: 1px dashed black;"/> <p>Advertisement No.....</p>				<p><b>Registration Number</b>                      (For Office use Only)</p> <hr style="border-top: 1px dashed black;"/>		<p>Paste your recent passport size photograph here</p>	
1. Details of Bank payment							
DD Number	Date	Amount	Name of the Bank			DD issuing branch's name	
<b>2.</b>	<b>Name of the post applied for</b>						
<b>3.</b>	<b>Applicant's area of specialization</b> (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)						
4. Personal details							
<b>5.</b>	<b>Name</b> <i>(in Capital Letters)</i>	<b>First Name</b>		<b>Middle Name</b>		<b>Surname</b>	
<b>6.</b>	<b>Date of birth</b>	<b>Day</b>	<b>Month</b>	<b>Year</b>	<b>Age as on date of advertisement</b>	<b>Years</b>	<b>Months</b>
<b>7.</b>	<b>Place of birth</b>	<b>City / Village</b>			<b>State</b>		<b>Country</b>
<b>8.</b>	<b>Father's name</b>						
<b>9.</b>	<b>Mother's name</b>						
<b>10.</b>	<b>Nationality</b>						
<b>11.</b>	<b>Gender</b> <span style="margin-left: 100px;"><i>Male /Female</i></span>						
<b>12.</b>	<b>Community/Category</b> <i>(delete the ones not applicable)</i>	<b>Gen /SC /ST /OBC / Other categories</b> If other category:- Give details _____					
<b>13.</b>	<b>Marital status</b>	a. <b>Married / Unmarried</b>  b. <b>If married, name of spouse</b> _____					
<b>14.</b>	<b>If physically disabled, indicate the relevant particulars</b>	<b>If applicable, Write 'yes'</b>	<b>Percentage of disability</b>		<b>S.No. of proof enclosed</b>		
	<b>a. Blindness or low vision :</b>						
	<b>b. Hearing impairment</b>						
	<b>c. Locomotor disability or cerebral palsy</b> <i>(includes all cases of Orthopaedically handicapped)</i>						

15. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 <sup>th</sup> Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :				Yes / No				
NET/SLIET for lectureship, if any	Subject			Roll No		Year	Position	
Any other exams passed								

16. Chronological list of experience (including current position/ employment)						
Designation & scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
		From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

17. Total period of experience			S.No. of proof enclosed
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Graduation level			
iii) Post-graduate level			
b) Post-doctoral: Teaching/Research			
c) Other experience, if any			

18. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

19. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published [Indexed / ISBN / ISSN numbered] (No.)	Accepted / In Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
Books				
Research publications				
Other publication				

20.Seminars/ Conferences/ Workshops/ Training programmes, attended/organized etc.	In India (No.)	Abroad (No.)	Total (No.)	S.No. of proof enclosed

21. Research guidance (No. of students guided)	M.Phil. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

22. References (Three)			
	Referee-1	Referee-2	Referee-3
Names & complete postal addresses			
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

23. Present position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

24. Any other information/ qualification relevant to the post applied for:

25. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
<b>Name</b>			
<b>Complete Address with pin code</b>			
<b>Email:</b>	<b>Phone No.</b> (Landline with STD code)	<b>Mobile No.</b>	<b>Fax No.</b>

**26. List of self attested testimonials attached (original to be produced at the time of interview).  
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached \_\_\_\_\_(in words)\_\_\_\_\_

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

**27. Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant \_\_\_\_\_

\*Name as signed (in BLOCK LETTER)

Date : \_\_\_\_\_

\*Application not signed by the candidate is liable to be rejected

**28. Endorsement by the EMPLOYER**

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity)

**Forwarded to the Central University of Punjab, Bathinda-151 001, India:**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Central University of Punjab, Bathinda, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He /She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date : \_\_\_\_\_

Seal



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## Faculty Position - Summary

1.	<b>Name of the post applied for</b>			<b>Applied for Centre</b>		
2.	<b>Name (in Capital Letters)</b>			<b>Male/Female</b>		<b>Married / Unmarried</b>
3.	<b>Date of birth DD/MM/YYYY</b>	<b>Place of birth</b>		<b>Community/Category:</b>		<b>Gen/SC/ST/OBC/PWD/others</b>
<b>4. Educational qualifications</b>						
	<b>Name of the course</b>	<b>Name of the Board / University</b>	<b>Month &amp; Year Passed/ Award</b>	<b>Division</b>	<b>% of Marks</b>	<b>CGPA (if applicable)</b>
	Bachelor's degree					
	Master's degree					
	M.Phil. / equivalent					
	Ph.D.					
	NET/SLIET for lectureship, if any					
<b>5. Chronological list of experience</b>						
			<b>Period of Experience</b>			<b>Nature of work / duties</b>
<b>Designation &amp; scale of pay</b>	<b>Name &amp; address of employers</b>		<b>From date</b>	<b>To date</b>	<b>No. of years/ months</b>	
<b>6. Teaching Experience</b>						
	<b>No. of years</b>	<b>No. of months</b>	<b>Publications</b>	<b>Published [ISBN / ISSN] (Nos.)</b>	<b>Accepted /In Print (Nos.)</b>	<b>Communicated</b>
i) Under-graduate level			<b>Books</b>			
ii) Graduation level			<b>Research publications</b>			
iii) Post-graduate level			<b>Other publication</b>			
<b>Post-doctoral: Teaching/Research</b>						
<b>7. Seminars/ Conferences/ Workshops/ Training programmes, attended/organized etc.</b>						
			<b>Research guidance (No.)</b>		<b>M.Phil. / Equivalent (No.)</b>	<b>Ph.D. (No.)</b>
<b>In India (No.)</b>	<b>Abroad (No.)</b>	<b>Total (No.)</b>	Completed			
			Under Supervision			
<b>8. Present Designation</b>						
	<b>Name of the University / institution</b>	<b>Basic Pay (Rs.)</b>	<b>Pay Scale (Rs.)</b>	<b>Gross / Total Salary p.m. (Rs.)</b>	<b>Increment date (Date/Month)</b>	

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	Bachelor's degree					
	Master's degree					
	M.Phil. / equivalent					
	Ph.D.					
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<b>5. Chronological list of experience</b>						
			<b>Period of Experience</b>			<b>Nature of work / duties</b>
<b>Designation &amp; scale of pay</b>	<b>Name &amp; address of employers</b>		<b>From date</b>	<b>To date</b>	<b>No. of years/ months</b>	
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i) Under-graduate level			<b>Books</b>			
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<b>Post-doctoral: Teaching/Research</b>						
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	Master's degree					
	M.Phil. / equivalent					
	Ph.D.					
	NET/SLIET for lectureship, if any					
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			<b>Period of Experience</b>			<b>Nature of work / duties</b>
<b>Designation &amp; scale of pay</b>	<b>Name &amp; address of employers</b>		<b>From date</b>	<b>To date</b>	<b>No. of years/ months</b>	
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	<b>Name of the University / institution</b>	<b>Basic Pay (Rs.)</b>	<b>Pay Scale (Rs.)</b>	<b>Gross / Total Salary p.m. (Rs.)</b>	<b>Increment date (Date/Month)</b>	

Signature of the applicant